

# NEWSLETTER CEC-MASVIDAL

language: english

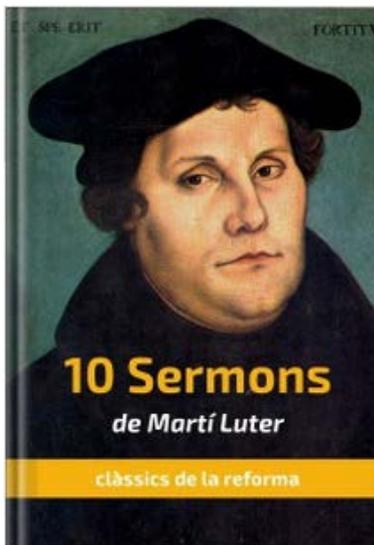
january - february 2019

# 24/ 022019

## News

### Classics of the Reformation:

We have started the paper edition of a collection dedicated to the most significant authors of the Reformation, in Catalan. The first book we have published is a selection of 10 sermons by Martin Luther that gives the opportunity to immerse in the deep waters of his reformer theology and impetus. Indispensable texts that attach to the most clairvoyant and vitally committed Luther in his love towards the God of Jesus Christ.



#### Book details:

Author:  
Martin Luther  
(selec. 10 sermons)

Translator:  
CEC-Masvidal

No. page: 182

Size: 150x210 cm

Price: 12 €

Sale:  
[elcenacle.org](http://elcenacle.org)

### Important dates:

WPUC 2019: From January 18 to 25, the 'Week of Prayer for the Unity of Christians' was celebrated this year. Although we were moving forward, there are still many taboos in the theological tables.

INTERNATIONAL DAY OF WOMEN: March 8 is an occasion to denounce their inequality. As Christians, we must demand that there be no denomination or church that discriminates them.

INTERNATIONAL DAY AGAINST RACISM AND XENOPHOBIA: On March 21, Christians are invited to be leaders in defending that God does not distinguish people.

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Send us an e-mail to [info@elcenacle.org](mailto:info@elcenacle.org) and we will activate it without any commitment.



### Missionary trip:

In the last newsletter, we were talking about two possible destinations for the next missionary exit that we will do during the first quarter of this year: well, finally God has prepared us a third option and we can already announce that during the month of March the CEC-Masvidal will make an exploratory trip to the city of Fez, Morocco. We hope to be a blessing for the country and to start projects soon. We ask that you keep the journey in your prayers.



## FOLLOW ME.

Jesus' invitation was for us to follow. But I would much rather believe than follow; it's easier. I can sit in the comfort of my study and believe all sorts of things: the Virgin Birth, walking on water, feeding the 5,000, the Crucifixion and Resurrection. No problem! I have no trouble believing while I sit safely behind my desk.

But, Jesus says, "Follow me." I don't want to follow because following requires getting up. It requires leaving - leaving comfort, perhaps family, friends, job, and hobbies. Followers in the Bible left all those things behind. Following can be costly. It can hurt. Still, Jesus says to follow.

But I don't know if I'll like where he leads me. He has a reputation for hanging out with a scandalous crowd: lepers, prostitutes, thieves. His crowd could hurt my reputation. Following might be dangerous. Again, Jesus says, "Drop everything. Take up your cross. Follow me."



So I've followed when Jesus calls me out of my comfortable place - to a developing country to install water filters, to a meal with homeless neighbors, to a career in ministry rather than medicine. And I've discovered that though the risks of acting on my faith are often high, so is the reward of living as Jesus would have us to live.



*Kevin Thomas, Alabama (USA)*

*'El Cenacle' vol.84.6 – © The Upper Room*

***Jesus said to his disciples, "All who want to come after me must say no to themselves, take up their cross, and follow me."***

*Matthew 16:24 (CEB)*

## Help us to help.

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